

PROTESTANT REVEILLE



**FOR THE WORD OF GOD, AND FOR THE TESTIMONY OF JESUS CHRIST
REVELATION 1V9.**



PROTESTANT ASSOCIATION OF SOUTH AFRICA.

FOUNDED 1925.

A WORD FROM THE EDITOR:

The drama being played out on the world stage has led many to be fearful regarding “those things coming on the earth”, Luke 21V26.

Against this backdrop, contrasts the apathy of many churches, where the preaching of the Word of God, the Bible, and prayer, is overshadowed by the business of the world, including financial matters. Hence the article included: the “Orthodox Sleep of the Christian Church.”

Protestant churches hold that every Christian believer is a saint; yet there are certain servants of Jesus who are distinguished in fearing His love and grace: such a one is Robert Murray M’Cheyne of Scotland, featured in Reveille, who influenced the Reformed congregations to daily read and live by the consistent application of Scripture, and to discern the outworking of prophecy regarding God’s ancient people, the Jews.

The Lord’s Prayer, as we generally know it, has a noble Anglican link in its harmony of our Lord’s model prayer, with its fullness, and so avoids Roman Catholicism’s abrupt ending to the Prayer, which is based on a minority text!

In reciting the Apostles’ Creed, the use of the term “Catholic” may lead to the conclusion, other churches accept that all roads to Heaven lead via Rome’s Vatican tollgate – NOT SO! “Catholic” is “universal”. There are other “catholic” churches, which are older than the Roman Church.

The article on the Titanic, as with the above are, included – it is a rare publication.

South Africa – the political elections are behind us. May those in power focus on nation building, and our citizens’ wellbeing, and get our countries house in order, instead of dabbling in others’ troubles. In keeping their hands off Churches, may we in turn prayerfully lift our hands for all in authority, including our President, as taught in the Word of God.

We wish Jim Figgis, a loyal reader of Reveille in Scotland, all the blessings of the Lord as he hands over as director of the Society for Protection of Africa’s Children (SPAC), and the work of CRM (Mission to Africa and India), to Jane Hopkins.

“Despise not the ministry, for God had but one Son, and He was a minister.”

Thomas Goodwin (Puritan 1600-1680), President of Magdalen College, Oxford.



Yours in Jesus

Rev. Craig Hounsom

“Always on the winning side”

THE “ORTHODOX SLEEP” OF THE CHRISTIAN CHURCH.

“The latter half of the eighteenth century appears to be the period in which the defection from conservative orthodoxy seems to have developed apace (swiftly). This is often called the time of the “orthodox sleep,” alluding to the parable of the tares (weeds), in which the tares were sown by the enemy when the master of the house and his servants slept .”

J.H. Gerstner on Liberalism

There was no one to uphold (Isaiah 63V5.)

How few care for the Truth as it is in Jesus, and yet take His name, "Christian". Apathy, "passionless existence," is a distinguishing feature of this age, and the Church is not exempt from it. During the times of the Old Testament prophets, the Lord "wondered" why His all-seeing eye could find "no one" faithful. This is not just a perception, but a reality that so few are set for the defense of the Gospel.

The root cause is one word, "unbelief" in the Bible, the Word of God, a common sin throughout the generations. This is not to say that elements of our Faith, including ethics without the Cross' offence, and promises pertaining to man's needs, are not propagated. Hence the 18th century apostasy link:

"Before religion was God-centred, now it was centred in man. Before whatever was not conducive to the glory of God was infinitely evil. Now that which is not conducive to the happiness of man is evil, unjust and impossible to attribute to the Deity."

Joseph Haroutunian of Piety And Moralism. Quoted by Gerstner.

Sleep a Perpetual Sleep (Jeremiah 51V39).

A religious sleepwalk is characterized by movement, motion, and dullness of mind working simultaneously; the din of voices and frenetic pace can produce a hypnotic effect on congregations, today as before:

"In the midst of over-engrossment and exaggerated activity they have ceased to hear the still small voice."

Thomas Boston (1676 -1732) Human Nature In Its Fourfold State.

The proliferation of voices, the overload of information, albeit in the name of religious personalities, and the general buzz of life, distracts our attention, crams, and jams our senses. It is "pew pressure" for those who discern that something is missing, but who are carried by the tide and current:

"I think the devil has made it his business to monopolize on three elements, noise, hurry, crowds. If he can keep us hearing radios, gossip, conversation, or even sermons, he is happy. But he will not allow quietness.

Jim Elliot missionary martyr (27yrs).



C.S. Lewis' devil, Screwtape, called this the Kingdom of Noise. We ought to be awake, and to shut out commotion, heeding the Holy Spirit in His Word:

"If anyone has ears to hear, let him hear", Jesus in Mark 4V23.

Craig Hounsom

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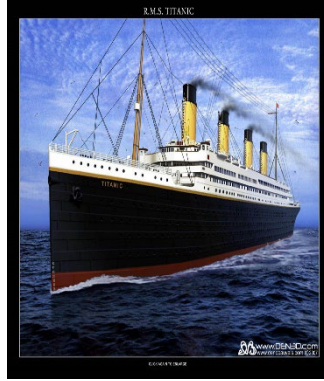
The Theology Of The Major Sects - John H. Gerstner

Under the Shadow Of The Almighty - Elisabeth Elliot.

Daily Devotional Nicky Day Bible.com/Bible.

"No heresy that appeared at any of these times (referring to times of the Councils of Nicea, Dort, and Westminster) was so deeply and ultimately destructive of the Gospel as the theology of Barth."

Dr Cornelius van Til on Neo Orthodoxy's semi-supernaturalism - dialectic.



THE MAN WHO “MISSED” HIS PASSAGE ON THE TITANIC.

TRIP TO AMERICA, 1912.

Having received a personal invitation from Booker Washington to attend a Conference on the African American at Tuskegee, I booked a passage by the Titanic, which was then considered to be, in every way, the finest steamship ever designed. She was declared to be unsinkable and was out to break all records. Her construction was hastened to such an extent that all the the workmen employed were compelled to work on every Sunday until her completion, and on the first Sunday of her voyage she went to the bottom of the sea, and fifteen hundred passengers were drowned.

The sister ship, the Olympic, was to sail a week earlier, and on the very day of her sailing I was prompted to ask for my passage to be altered and hastened to Southampton to catch the Olympic. The Lord still had some souls for me to win. I received permission to hold a service on the Sunday evening and had quite a fair number of auditors (listeners) in the second-class saloon. My text was, “Jesus is the same yesterday, today and forever.” When I opened my address with the words. “My text affirms in definite terms the essential Deity of Jesus Christ,” a man in the audience rose, and shouting out, “Rubbish!” walked out of the saloon.

“We had the usual fog before reaching the colossal Statue of Liberty which had been presented to the States by the French Government, and later had the pleasure of going through its internals and standing up inside one of the arms. What a sight it was to see half a dozen powerful tugs pushing the mighty steamship to her position at the wharf! Then came the keen-eyed Yankee Custom House officers. The only item they could fasten on in my luggage was a box of lantern slides (slide pictures) depicting scenes in the compounds in connection with our mission work, which I had fondly hoped that I would use in missionary addresses over there, a wish which was doomed to disappointment. I think I paid about two pounds twelve and six as customs duty on them...

“When we arrived in Alabama I was shocked at the terrible news of the sinking of the Titanic, with the loss of some fifteen hundred persons. As one read of the pompous proceedings at that Sunday afternoon gathering in the saloon; the fulsome praises showered upon the distinguished designer, who was present, and of the boastful claims about the marvelous conquest of the ocean’s perils by human science and invention, one could not help thinking of the Scripture description: “What is man, that Thou art mindful of him?” “In the morning it (he) flourisheth, and in the evening it (he) is cut down and withereth.” There were said to be seven millionaires on board the ship. Had anyone enquired about them, he would have been told that this one was worth thirty million dollars, and that one twenty million, but after ten minutes’ immersion in the icy waters what were they worth? What a striking commentary upon the Saviour’s words: “What shall it profit a man though he gains the whole world and lose his own soul?”

Taken from Grace Triumphant A.W. Baker.

(The life story of a Carpenter, Lawyer, and Missionary, in South Africa born 1856.)

Editors Note: A.W. Baker (born in Pietermaritzburg, KwaZulu-Natal) an enlightened man, is relatively unknown to the Christian Church in South Africa, yet he stands out as a true man of God, principled in all his treatments of those honoured to cross his path, be it a miner in a mine compound, or the Z.A.R. President Paul Kruger in his home. His magnanimity and generosity of spirit in serving the Lord Jesus, is rare:

“Build me straight, worthy Master!

Staunch and strong, a goodly vessel.

That shall laugh at all disaster,

And with wave and whirlwind wrestle.”

Longfellow. (A.W. Baker Schooldays).

“LORD, TEACH US TO PRAY ...”

With these words, the disciples requested our Lord Jesus to instruct them to pray, as John the Baptist had his disciples. The Lord Jesus’ answer is what we call the Lord’s Prayer.

As a consequence of the Reformation in England, and the Book of Common Prayer (1549, 1559, 1662) that came from it, the Lord’s Prayer has been central to the Church of England, and has been woven into the minds and hearts of many generations in diverse lands. Given that the prayer (sometimes without the final doxology) was used twice per service in the Communion, Morning, and Evening services and at least once in the Litany, Baptismal service and Catechism (1662 version), it is little wonder that the Prayer Book version became so deep-rooted and well-known amongst English speaking people:

The Lord’s Prayer

“Our Father which art in heaven, Hallowed by thy Name, Thy kingdom come, Thy will be done, in (on) earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.”

“The prayer finishes with a doxology. That devotion which begins with prayer ends in praise. All rule, and might and honour, belong to God, and to Him let them for ever be ascribed. His is “the kingdom,” or the right to rule, “the power,” or the might to uphold his authority, and “the glory,” or the honour that come out of His government. Our whole heart delights that the Lord is thus supreme and glorious, and therefore we say, “Amen.” “How perfect is this model of prayer! So fit for man to pray, so suitable to be laid before the throne of the Majesty on High. Oh, that we may have grace to copy it all our days! Jesus, our King, will not refuse to present a prayer which is of His own drawing up and is directed to the Father whom He loves to glorify.” (Spurgeon)

In South Africa, previous generations sang it at government schools (I did). Ask someone to recite the Lord’s Prayer, and the chances are reasonable that – if they can – they will recite this version. Sadly, the Lord’s Prayer is falling into disuse, along with the whole “Council of God.” Let us not take this gift for granted, nor cease to declare the pure Word of God to all nations, lest this blessing be taken from us. This is the way in which we are to pray to the Lord Jehovah, our Father in Heaven. This is how we are to commune with Elohim, the Almighty Creator of the Heavens and the Earth. We forget this at our peril!

The Reformers Anglican Legacy

What thanks we owe to Thomas Cranmer and the others who laboured, sometimes at the cost of their lives, to bring us the Bible in our own language. The English owe a particular debt to Wycliffe and Tyndale; the Afrikaans, to S.J. du Toit, his son Totius (J.D. du Toit), and E.E. van Rooyen, J.D. Kestell, H.C.M. Fourie, and B.B. Keet. Above all, what thanks we owe to our Father in Heaven for His sovereign hand over the times and seasons in raising these people up and giving us such a heritage. For “man shall not live by bread alone, but by every word that proceeds from the mouth of God.”

The Majority Received Text: Textus Receptus

To those who are eager to leave out the doxology at the end of the Lord’s Prayer (Matt 6:13b), a word of caution is in order. It is absent in a handful of Greek manuscripts that are currently favoured. It is found in Ethiopic, Armenian, Georgian, Slavonic, Harkleian, Palestinian, Erpenius’ Arabic, Persian of Tawos ...). There is an echo of the words in 2 Tim 4V18. They are also found in the Didache and Apostolical Constitutions and are referred to by Ambrose, Chrysostom, and several other figures in Church history. Allow the words to remain as the very words of the Lord Jesus. They remind us that “the honour and glory of God ought to be the end and scope of all our prayers, and that we can expect no audience but upon the account of God’s grace and mercy; and they likewise confirm our faith, that God is able to grant what we ask of Him.” (Poole) cf 1Chron 29V11-12).

Man's Chief End Is To Glorify God.

Thine is the kingdom – That is, Thine is the reign or dominion. Thou hast control over all these things, and canst so order them as to answer these petitions.

Thine is the power – Thou hast power to accomplish what we ask. We are weak, and cannot do it; but Thou art Almighty, and all things are possible with Thee.

Thine is the glory - That is, Thine is the honour or praise. Not for “our honour,” but that Thy glory, Thy goodness, may be displayed in providing for our wants; Thy power exerted in defending us; Thy praise be celebrated by causing Thy kingdom to spread through the earth.

“This doxology,” or ascription of praise, is connected with the prayer by the word “for,” to signify that all these things – the reign, power, and glory of God – will be manifested by granting these petitions. It is not because we are to be benefited, but what God’s name and perfections may be manifested. *His glory is, then, the first and principal thing which we are to seek when we approach Him. We are to suffer our concerns to be lost sight of in the superior glory and honour of His name and dominion.* We are to seek temporal and eternal life chiefly because the honour of our Maker will be promoted, and His name be more illustriously displayed to His creatures. He is to be “first, last, supreme, best,” in our view; and all selfish and worldly views are to be absorbed in that one great desire of the soul that God may be “all in all.” Approaching Him with these feelings, our prayers will be answered; our devotions will ascend like incense, and the lifting up our hands will be like the evening sacrifice.” (Barnes).

DR. KENNY ALLEN.

“Augustine wrote to her that the Lord’s Prayer contains all the praise and petition (request) that prayer requires. A person is free to express the same sentiments in other words if desired, but not to ask anything that is either contrary to or beyond the scope of the Lord’s Prayer.” Lord’s Prayer – AUGNET.

A SAINT'S HERITAGE – M'CHEYNE OF SCOTLAND.



A Short Yet Enduring Ministry.

Robert Murray M'Cheyne (21 May 1813 – 25 March 1843) entered glory prior to his 30th birthday, yet as one of those saints whose “works do follow them,” he speaks to our generation in showing forth Christ’s grace and truth. A fragile “bruised reed” in health, penning below a sermon, “Master help.” M'Cheyne was sustained to serve up to his St.Peter’s Dundee, words **“fitly spoken like apples of gold in pictures (settings) of silver,”** Proverbs 25V11:

**“M'Cheyne ...strong as a giant when in the church,
but like a willow-wand (thin stick) when all was over.”**

A godly legacy.

The Lord sanctified His Servant's trials and tribulations to draw him closer to Himself, and to live before His face, "**Coram Deo**," a term brought to my notice by Nicky Day in his U.K. based post:

"The slogan of the Reformation was that we are justified by faith alone,

but not by a faith that is alone."

Daily Devotion (bible.com/bible).

The idolatry of human learning and academic accreditation has brought a chilling effect to training for ministry and the pulpit, with its pandering to human pride, forgetting that the Kingdom of God is not in word, but in power, 1 Corinthians 4V20.

M'Cheyne though learned, was never allowed the luxury of theological niceties, but the essence of the Gospel's core teachings occupied his life, and animated his weak constitution and frame:

"Ah! There is nothing like a calm look into the eternal world to touch us. The emptiness of human praise, the sinfulness of self-seeking, the preciousness of Christ." (M'Cheyne).

A man of the Word – M'Cheyne's Bible Reading Plan.

The Christian Church is indebted to this greatly loved Calendar year reading plan, which goes through a year in a quick march of reading the whole Bible once, including the Psalms and New Testament twice each. The Holy Spirit is the Author and Interpreter of His Word, which must be approached remembering it is Divine Revelation, which we ought to live and feed on, with the prayer of approach, "Open Thou mine eyes, " Psalm 119V18.

A pious reputation, and a muddled view of Scripture's veracity, and hence the eternal Word, the Son of God, Jesus, do not tally and add up. The Reformation's Sola Scriptura, Solely Scripture, if upheld, brings balance and poise to one's life:

"No Orthodoxy without piety, no piety without Orthodoxy" (correct doctrine).

Ernst Wilhelm Hengstenberg (1802-1869) German Lutheran theologian

M'Cheyne's life and ministry set a fine example to this generation, and God's power to everyone who is to come, by hiding His Word in their hearts:

"O how I love Thy Law! It is my meditation all the day," Psalm 119V97.

M'Cheyne's Mission to Palestine and the Jews. "here am I; send me" Isaiah 6V8.

It is a surprise to learn that the "modern" Messianic outreach has a precedent in the Church of Scotland's Mission Inquiry to Palestine and the Jews. This pioneering of the Protestant Church's indebtedness to the ancient people of God, particularly, took place in the same year that the denomination experienced its Great Disruption, leading to over 450 Evangelical ministers breaking away to form the Free Church of Scotland. The issue revolved around the subordination of the ecclesiastical Church, to the secular power, Erastus' old error.*

In spite of this tussle brewing, a delegation of the Church, including M'Cheyne and his closest friend and biographer, Dr Andrew Bonar, armed with the conviction that the set time to favour Zion was nearing, the group made their way from Alexandria, Egypt, through the desert by Gaza, near the mount of Jehovah Jireh (the Lord shall provide), Genesis 22V14. In approaching Jerusalem, M'Cheyne remarked:

"(the) last day's journey was the finest I ever had in my life ... it was like the finest of our Highland (Scotland) scenes, only the trees and flowers, and the voice of the turtle (dove), told us that it was Immanuel's land."

That had followed the travelling in the wilderness, "so dreadful a thing, where he learned to understand well the murmurings of Israel. "So he wrote to the brother of Andrew Bonar, Horatius, the minister and hymn-writer. He added:

"I remember, the day when I saw you last, you said that there was other discoveries to be made than those in the physical world ... that there were sights to be seen in the spiritual world, and depths to be penetrated of far greater importance. I have often thought of the truth of your remark. But if there is a place on earth where physical scenery can help us to discover Divine things, I think it is Mount Olivet."

Such a remark followed the group's standing at the turning of the road where Jesus came near and beheld the city (Jerusalem) and wept over it. The young pastor's heart included that of a missionary. His views of the importance of the Jews in the eyes of God were very clear and decided:

"...we might anticipate an outpouring of the Spirit when our Church should stretch out its hands to the Jew as well as to the Gentile."

The Protestant Churches – No Uniform View on Prophecy on the Jews

There is no agreement in our churches about Biblical prophecy regarding the end times, nor the place of the Jews and Israel. The key passages related to the latter include Romans 9-11. Martin Luther in his commentary on Romans seems to affirm and deny the restoration of the Jews, which is reflected in his translator Dr. Theodore Meuller's comment. An eminent Princeton Theological Seminary theologian, held the conversion of the Jews, but not their restoration to their own land as "a distinct nation in the Christian Church." Systematic Theology Vol. III.

Charles Hodge, who passed on in 1878, seventy years before the establishment of the State of Israel, 1948. There is another comment attributed to Dr Hodge:

"As the restoration of the Jews is not only a most desirable event, but one which God has determined to accomplish."

A Reformed Heritage: Jewish Global Mission – Anthony English.

A Caution

It is important for Christians with a burden for the Jews and Israel, to avoid the danger of a reversion to Judaism's legalism, as the law including festivals and ceremonies is already fulfilled in Jesus Christ. Other tendencies are to change personal names, features, and undervalue the "neighbour", in Biblical terms the "Samaritan," which is demoting Christianity within the Kingdom of God in terms of favour. The name, "Christian" is of Jewish association, and for many years was viewed as a sect of Judaism, Acts 11V26, 26V28, 1 Peter 4V16, Acts 24V5.

With the emotive situation in the Middle East, a "tough neighbourhood", and the recent genocide, it is easy for us to become partisan – but the love of Christ has no borders. An American Reformed minister and missionary, was called the "Apostle to Islam". Samuel Zwemer influenced the young William "Borden of Yale", who sadly succumbed to meningitis in Egypt.

"I remember once hearing Bishop Whipple of Minnesota, so well known as the Apostle of the Indians (Red). For 30 years I have tried to see the face of Christ in those with whom I have differed."

W.H. Griffith Thomas (Streams In The Desert).

(Editor).. David Brainerd is also called the Apostle to the North American Indians.

The Christian Church must not condone terror, albeit in whatever name it is carried out. The Jewish Holocaust still haunts all who refuse to acknowledge it, and we must be aware.

Craig Hounsom

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Memoir And Remains Of R.M. M'Cheyne – Andrew A Bonar D.D.

M'Cheyne Bible Reading Plan

N.B. Erastus, a theologian and physician was an associate of the Swiss Reformer, Zwingli.

“Of all judgments, spiritual are the sorest; of these the apostle is here speaking. The restoration of the Jews is, in the course of things, far less improbable than the call of the Gentiles to be children of Abraham; ...they are still to be favoured for the sake of their pious fathers (the Old Testament patriarchs)... True grace seeks not to confine God’s favour ... the captivities of Israel, their dispersion, and being shut out... and the final mercy and blessed restoration intended for them, show the patience and love of God.”

Puritan Matthew Henry Bible Commentary on Romans 11V22-23.

THE APOSTLES' CREED

THE PROTESTANT VERSION:

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting.

AMEN.

Editor's Note: The Apostles' Creed use of the word "Catholic", has led to misunderstanding in that it is confused with the Roman Catholic Church, which is not the only Church which uses the name Catholic, nor is it the oldest Christian Church.

"Some people are confused by the word 'catholic', thinking it means the same as Roman Catholic, but there is no thought of this in the Creed. It is merely an old word meaning the same as 'universal'". The Apostles' Creed by George M. Philip. (Christian Focus Publications).

A FORGOTTEN CHRISTIAN STATESMAN'S FORMATIVE YOUTH.

JAN HENDRIK HOFMEYR - 'HOFFIE' (1894 –1948).

"Universities should know no distinctions of class, wealth, race or creed."

The boy prodigy

Jan Hofmeyr schooled at the respected South African College Schools (SACS), taking four years from entering to matriculating in 1906, before commencing the study of classics at the University of Cape Town (UCT), which was rooted in SACS. He took another B.A. in the sciences, in 1910 and an M.A. in classics in 1911. This was later followed by a formative academic chapter at Balliol College, Oxford, where he distinguished himself in his efforts, and developed his love for cricket!

From Childhood Jan Hofmeyr knew The Scriptures

While at UCT Jan volunteered to join its Student's Christian Association (S.C.A.), and in this shares a common link with current notable S.A. politicians, such as President Cyril Ramaphosa, and Dr. Kenneth Meshoe. Later, the remarkable scholar, enlisted at Oxford's Student Christian Union (S.C.U.) This commitment to youth service followed him throughout his life, attending student Christian Association camps, and donating to its work a camp site located in Anerley, on the KwaZulu Natal South Coast, which I have stayed at. There he met Alan Paton, his classic biographer, and their friendship grew.

Though the Hofmeyr family generally had a Dutch Reformed Church (NGK) background, the child Jan was placed by his formidable mother, Deborah, into the Cape Town Baptist Sunday School Church, Orange Street. It has been noted that Jan Smuts, fearless by nature, was wary of Mrs. Deborah Hofmeyr, who later blamed him for overworking her son, which way have led to his untimely death on 3 December 1948, the year that the United Party lost the general election to the National Party. Both Smuts (honorary patron), and Hofmeyr (trustee), took an interest in Fort Hare University.

A man's gift makes room for him, And brings him before great men. Proverbs 18V16.

The nephew of "Onze Jan," a doyen of the Afrikaans culture and language, was designed for great things, academically and politically, as a "nation builder," and unifier of our peoples. A largeness of heart, and brilliance of mind, touched by Christian grace, coloured his life's career: Professor, principal (rector), vice-chancellor, both Wits, Administrator (Transvaal), Cabinet, Minister, Deputy Prime Minister, and when Smuts was abroad, Acting Prime Minister. His liberal attitude towards other race groups was controversial, but brought hope at the Cape of Good Hope, in bringing realization to his mentor's Jan Smuts' vision, who was intrigued by the prospect of a united "South Africa." Kaiserreich Wiki Fandom.

Hopefully, more Christians will pray for a heart change from top to bottom, that in society we do not defend the indefensible, but support that which is true:

**"He has shown you, O man, what is good;
And what does the Lord require of you,
But to do justly,
To love Me
And to walk humbly with your God?" Micah 6V8.**

“He was a brilliant administrator, an indefatigable worker and a liberal thinker, but essentially a simple man who enjoyed boys’ camps and cricket. His early death (On 3 December 1948) was a tragedy for South Africa.”

(Atom Wits Research Archives) Wits University.



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CRAIG HOUNSOM

“Charles Spurgeon is revered among conservative Christians, but many don’t know he was politically liberal ” Religion News Service.

FUTURE ARTICLES:

- **Augustine – African Giant of the Church (2014 reprint)**
- **Pre- Reformers of Christianity**
- **Reformed Pastors**
- **Rhenish Mission in Southern Africa**
- **The Diversion of the Bible**

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